



SOUTH CAROLINA CHAPTER

presents the

**SEVENTH ANNUAL
AMY K. PARRISH
PATIENT
EDUCATION
CONFERENCE**

**Saturday, February 4, 2017
9:00 AM – 4:00 PM
Medical University
of South Carolina
Drug Discovery Building
Charleston, SC**

**ONLINE REGISTRATION!
www.scleroderma.org/amykparrishday**

Presented in conjunction with
Division of Rheumatology & Immunology
South Carolina SmartState Center for Inflammation & Fibrosis
The Multidisciplinary Clinical Research Center
for Rheumatic Diseases
(NIH Grant No. 1P60AR02755-01)
Medical University of South Carolina

**SEVENTH ANNUAL
AMY K. PARRISH
PATIENT EDUCATION CONFERENCE**

**Saturday, February 4, 2017
MUSC Drug Discovery Building
Charleston, SC**

9:00 A.M. – 4:00 P.M.

**Registration & Light Breakfast
at 8:30 A.M.
All seated by 9:15 A.M.**

**Cost: \$10 per participant
Free Parking
Lunch Included
ONLINE**

**REGISTRATION:
www.scleroderma.org/amykparrishday**

Host Hotel

Marriott Courtyard
35 Lockwood Drive
Charleston, SC 29403

Non-smoking kings & 2 Queens - \$119.00 + tax

888-724-9647 between 8 AM & 11 PM
Refer to Group Code SCL

or
843-722-7229 (24 hours)

Refer to Scleroderma Education Conference

**HOTEL BOOKING DEADLINE
IS JANUARY 6, 2017**

**Questions about the conference? Email
the South Carolina Chapter at
scchapter@gmail.com or
Telephone (864) 617-0237**

Keynote Speaker:

Eric S. Zollars, M.D., Ph.D
Assistant Professor
Medical University of South Carolina
Department of Internal Medicine
***“FATIGUE: It is Real; It Has Many Causes;
and You Can Do Something About It”***

Other Speakers Include:

Trace Bonner
Holy Cow Yoga
Charleston, SC
“Yogic Breathing & Chair Yoga Stretches”

Karen Muckenfuss, LMSW
Medical University of South Carolina
“Resources for Medication Assistance”

Carol Feghali-Bostwick, PhD
Kitty Trask Holt Endowed Chair
Professor of Medicine
Medical University of South Carolina
2013 Recipient of Scleroderma Foundation
Messenger of Hope Award
“Research Update from Dr. Carol”

Richard M. Silver, M.D.
Distinguished University Professor
Director, Division of Rheumatology & Immunology
Medical University of South Carolina
“Latest News from MUSC”

And ... SURPRISE!!!

Lindsay Grogan, USA Paralympic Swimmer
2016 RIO Olympics

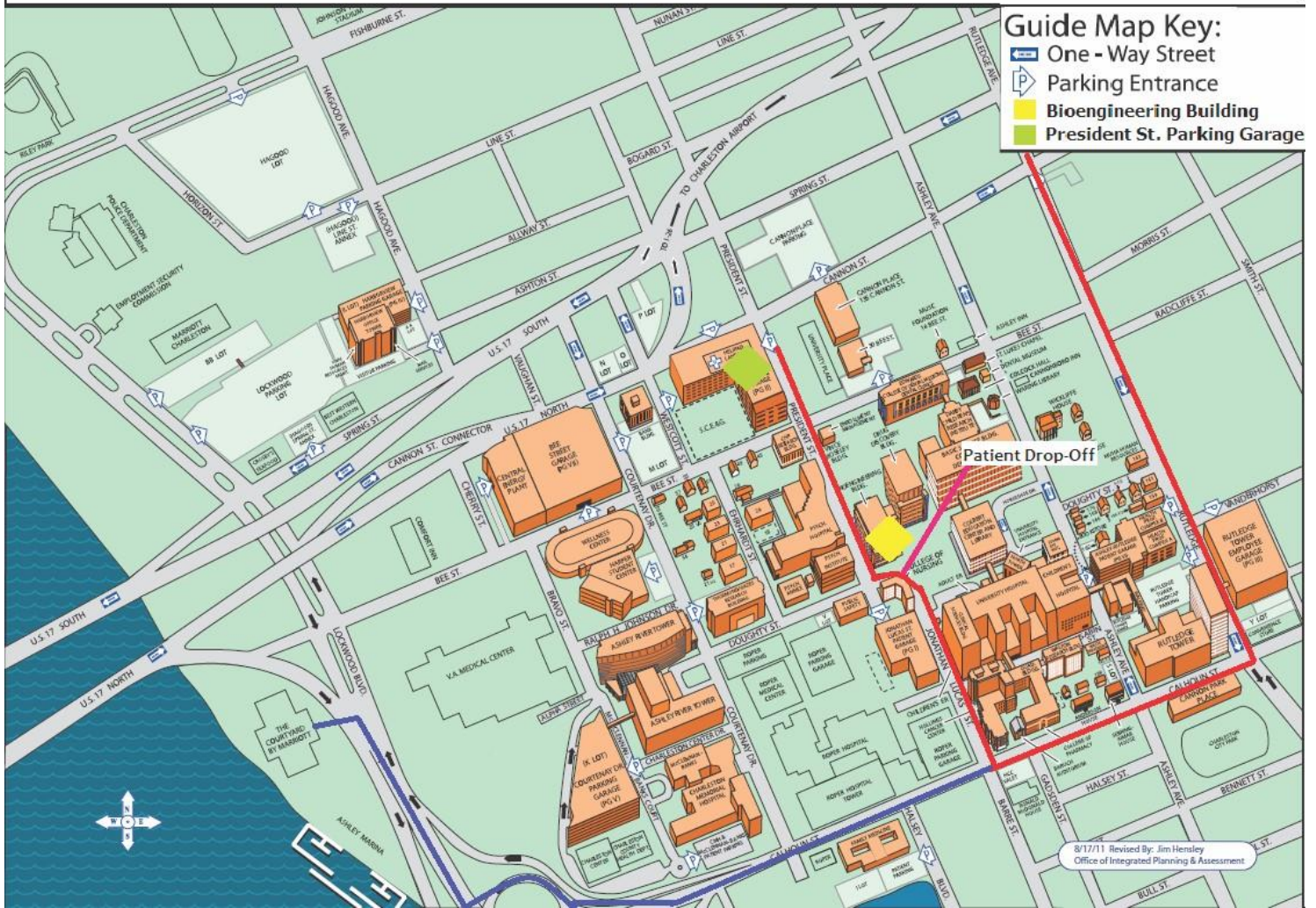


South Carolina Chapter
713D East Greenville Street - Box 194
Anderson, SC 29621



*This event is sponsored in part by an unrestricted grant
from Actelion Pharmaceuticals US, Bayer Healthcare
& Reata Pharmaceuticals*

Guide Map Medical University of South Carolina



VENUE INFORMATION AND DIRECTIONS

MUSC Drug Discovery Building
68-70 President Street
Charleston, SC 29425

PLEASE NOTE Drop-Off point is on Jonathan Lucas Street

QUESTIONS? LOST?
864-617-0237 or
864-617-6309

Directions to Venue from Marriott Courtyard (host hotel):

- 1] Turn right out of parking lot onto Lockwood Boulevard
- 2] Slight left onto Calhoun Street ramp
- 3] Slight right onto Calhoun Street
- 4] Turn left onto Jonathan Lucas Street
- 5] Drop off area will be on curve

Directions to Venue from Interstate 26:

- 1] Take Exit 219A, Rutledge Avenue
- 2] Take Rutledge Avenue to Calhoun Street
- 3] Turn right onto Calhoun Street
- 4] At 2nd light, turn right onto Jonathan Lucas Street
- 5] Drop off area will be on curve

Directions to Parking Garage from Drop Off Point:

- 1] Continue on Jonathan Lucas Street
- 2] Turn right onto President Street
- 3] Cross Bee Street
- 4] Parking garage will be on left – WATCH FOR BALLOONS

SC Chapter Board Members will shuttle you back to venue from parking area. Watch for cars with balloons.

REGISTRATION FORM

Register online at www.scleroderma.org/amykarrishday or mail this form to:

South Carolina Chapter-Scleroderma Foundation
713D East Greenville Street, Box 194
Anderson, SC 29621

SEVENTH ANNUAL AMY K. PARRISH PATIENT EDUCATION CONFERENCE

REGISTRATION DEADLINE:

Postmarked by January 20, 2017 or Register Online by January 25, 2017

Saturday,
February 4, 2017
Drug Discovery
Building
Medical University of
South Carolina
Charleston, SC

Patient Name _____ Patient E-Mail Address _____

Street Address _____ Phone Number (with area code) _____

City, State, Zip Code _____

Additional Participant Names _____

**Hotel Booking Deadline
JANUARY 6, 2017**

How many Vegetarian/Gluten Free Meals Needed? _____

Total Number of Participants _____ x \$10 each = \$ _____ Check payable to SC Chapter/SclerodermaFoundation